
AGRICULTURE & COOPERATION (COOP-I) DEPARTMENT

G.O.Ms.No:33.

Dated:11.07.2023.

Read:

Y.A.T. & C. (Sports & YS) Department, file C.No.YTC01-SPRT0SAAP (MISC)/
160/2022 (Computer No:1775498).

ORDER:

In the reference read above, the Youth Advancement, Tourism & Culture (Sports & Y.S.) Department have informed that in her representation, Kum.Shaik Jafreen, Indian Deaf Tennis Captain has requested to provide job in the category of Group-I cadre in view of her meritorious performance in various tournaments at the National and International level. After examining her request, Government have decided to provide a post in the category of Deputy Registrar of Cooperative Societies, under Group-I services, to Kum.Shaik Jafreen, Indian Deaf Tennis Captain from Kurnool City, A.P. and Bronze Medalist in the Mixed Doubles in the Deaf Olympics 2017 under Sports quota in the category of Differently Abled Persons.

PART I NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

2. After careful examination, Government hereby accord sanction for creation of a supernumerary post in the category of Deputy Registrar of Cooperative Societies in the pay scale of Rs.57100-147760/- under Group-I Services under Sports quota in the category of Differently Abled Persons in Zone-IV in the State, until a vacancy arises in direct recruitment quota after which the said post will cease to exist.

3. The Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur shall take necessary action in the matter.

4. This order issues with the concurrence of Finance (HR) Department vide their U.O.No.1949881/HR-II/FIN01-HR0PDPP/5/2023-HR-I, dt:08.07.2023.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner for Cooperation & Registrar of Cooperative Societies, AP, Guntur.

Copy to:

The Accountant General, Andhra Pradesh, Vijayawada.

The Director of Treasuries & Accounts, Mangalagiri, Guntur.

The Secretary, Andhra Pradesh Public Service Commission, Vijayawada.

The GA (Cabinet) Dept. w.r. to Council Resolution No.141/2023.

The General Administration (SC.A/ SC.B) Department.

The YAT & C (Sports /Y.S.) Department.

The Finance (HR-I & II) Department.

The P.S. to Spl. C.S. to Hon'ble Chief Minister.

The P.S. to Hon'ble Minister (Agri. & Coop.)

The P.S. to Chief Secretary to Government.

The P.S. to Spl. CS to Govt., YAT & C (Sports /Y.S.) Department.

The P.S. to Prl. Secretary to Govt. (AM&C), Agri.& Coop. Dept.

The P.S. to Secretary to Govt. (Poll), G.A. Department.

Sf/Sc.

// FORWARDED :: BY ORDER //


SECTION OFFICER
